

"Be still and acknowledge that I am God,

the God of Jacob is our fortress. Selah

exalted among the nations,

exalted on the earth."[j]

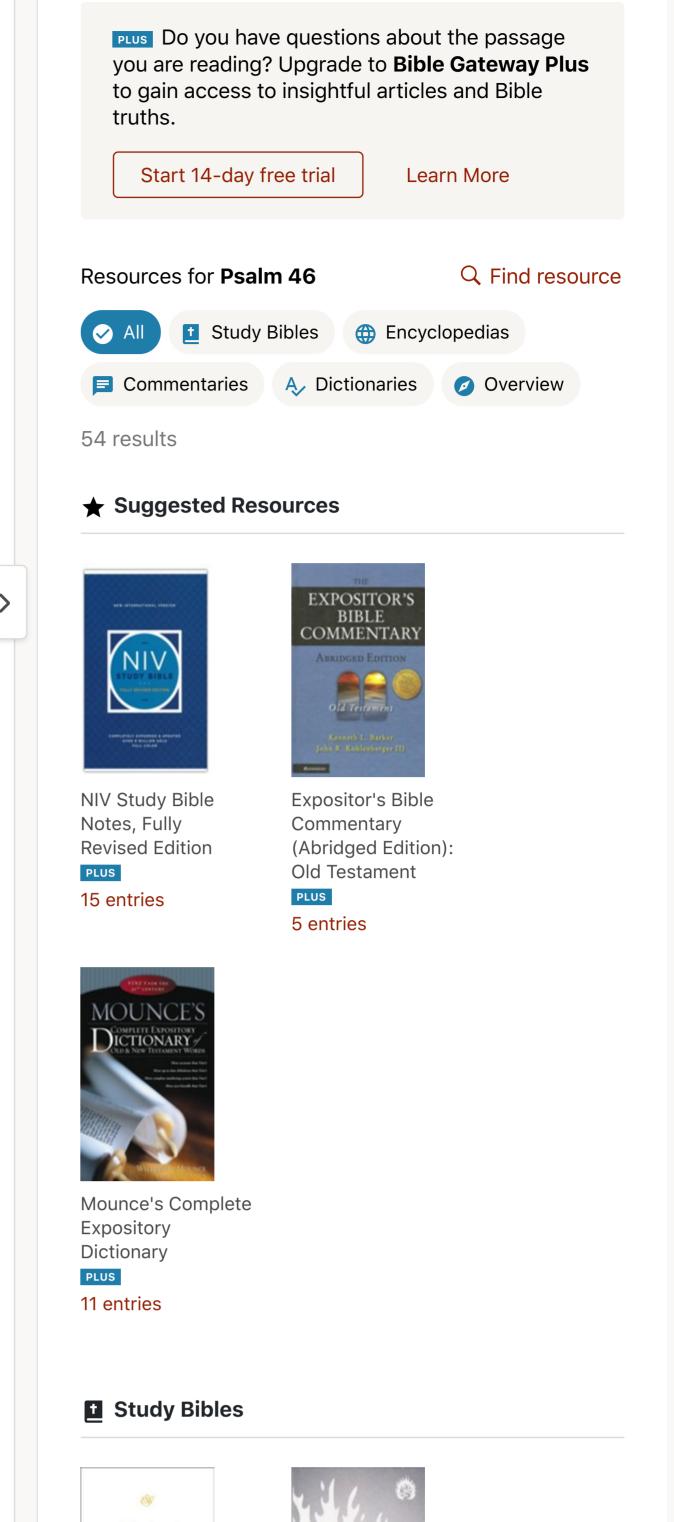
The LORD of hosts is with us;

11

12

**Footnotes** 

<u>4:7</u>).



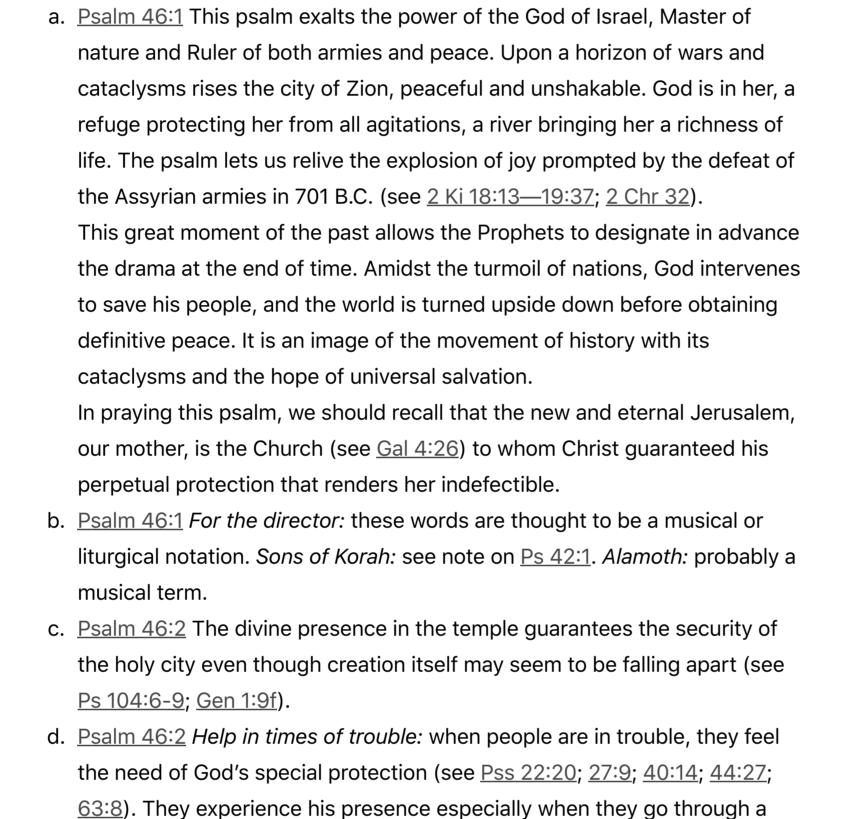
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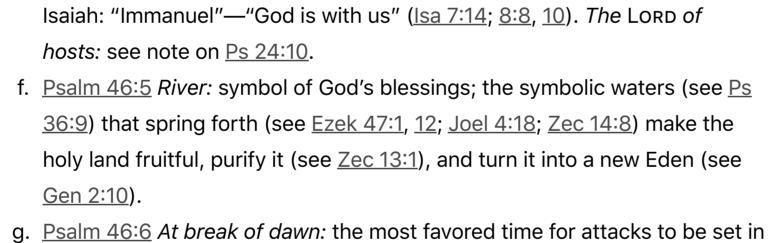
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time of distress (see Ps 23:4). He is then very close to them (see Deut

e. Psalm 46:4 The LORD of hosts is with us; / the God of Jacob is our fortress:

this comforting refrain occurs three times in the psalm—here and in vv. 8,

with us) is similar in structure and meaning to the name of the royal child in

12 (although the Hebrew lacks it in v.  $\underline{4}$ ). The first part (*The* LORD . . . *is* 

- g. <u>Psalm 46:6</u> At break of dawn: the most favored time for attacks to be set i motion against cities but also for God's blessings (see <u>Pss 17:15</u>; <u>49:15</u>; <u>101:8</u>; <u>Song 2:17</u>; <u>Isa 17:14</u>). The psalm here most likely alludes to the retreat of Sennacherib's armies in 701 B.C. (see <u>2 Ki 19:35</u>).
- h. <u>Psalm 46:7</u> *His voice:* God's thunder (see <u>Ps 104:7</u>; <u>Jer 25:30</u>; <u>Am 1:2</u>). The earth melts away: under the heat of God's lightnings. But Israel has no need to fear any of these calamities.
- i. <u>Psalm 46:10</u> This verse speaks of universal peace and anticipates the Messianic victory.
- j. Psalm 46:11 Exalted . . . on the earth: because of his wondrous deeds for

his people, especially the Life, Passion, and Resurrection of Jesus Christ.

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St. Joseph New Catholic Bible

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